0. ABSTRACT

Hybrid or ‘mixed’ languages are generally considered to be rare birds. Another widespread phenomenon is code-switching, the output of which bears a significant resemblance to the patterning of mixed languages. A number of scholars have proposed as a theoretical possibility that code-switching could have a mixed language as an outcome as the patterning is conventionalised by language learners. However the general opinion has been that there are no documented examples of such a process. This paper briefly describes one documented example of the recent emergence of a mixed language from code-switching: Gurindji Kriol (McConvell and Meakins 2004) and there appear to be other similar examples in Australia. These are new hybrid languages which have grown out of a mixture of the grammar and lexicon of traditional Indigenous languages and of an Aboriginal English/Creeole variety (Kriol). Code-switching was pervasive in adult Gurindji speech in the 1970’s and this provided the main input to children’s first language acquisition at the time.

While there was variation in the code-switching the dominant pattern was for the pronoun-auxiliary complex and the verb to be drawn from Kriol, and for nouns to have Gurindji case-marking. In traditional Gurindji the verbs are generally complex, made up of a coverb and an inflecting verb, and pronominal arguments are obligatorily cross-referenced by enclitics on an auxiliary or catalyst element. In the code-switching the coverb alone was commonly used in a Kriol auxiliary frame.

The new hybrid language which emerged among the younger generation at that time adopted and conventionalised most of the characteristics of this dominant pattern of code-switching. Traditional Gurindji inflecting verbs and the system of pronominal enclitics disappeared completely from this form of speech.

If at least some mixed languages arose from code-switching then the principles of hybridisation of mixed languages in such cases is likely to be largely predictable from code-switching constraints eg those proposed by Carol Myers-Scotton, the Matrix Language Framework theory, (MLF; 1993) subsequently elaborated into the 3-M theory (2002).
However one of the features of Gurindji Kriol also found in a number of other hybrid languages in Australia and elsewhere (including Michif) is what has been termed a Verbal-Nominal split whereby one of the component languages dominates verbal and tense-aspect-mood syntax, morphology and in some cases lexicon, and the other language dominates nominal syntax, morphology, and in some cases lexicon. Although Myers-Scotton recognises that the process of ‘turn-over’ of one Matrix-language to another can halt before completion, and acknowledges this type of split language (2002), her code-switching theory does not directly address the reasons why this particular split is commonly found. McConvell (1997, 2002) has proposed that the V-N split relates to the grammatical typology of the ‘old’ source language – where it is dependent-marking like Gurindji, then a split in which nominal grammar is retained from the old language is predicted; and where it is head-marking, then retention of verbal grammar from the old language is predicted. This proposal is assessed and modified.

The proposal that mixed language hybridity principles can arise from code-switching constraints based on the typology of the interacting languages, obviously could have strong implications for our view of linguistic prehistory. It is not possible to do justice to this broad issue in this paper, but one could predict what languages which have been created by this kind of process in the past would look like, with a view to finding some languages which match these criteria.

ACKNOWLEDGMENTS
I wish to thank the Gurindji people who taught me about their language, culture and history over many years. I am also especially indebted to Felicity Meakins for freely sharing ideas and data with me from her work with the Gurindji on the Aboriginal Children’s Language Acquisition project. While we agree on many aspects of the issues discussed here, there are some points of difference which have made a joint paper problematic on this occasion. Ms Meakins has presented, and will in future, present her own views on these matters.

1. INTRODUCTION

The aims of this paper are as follows:

1. to show that a transition between a stage of code-switching between two languages and a mixed language has been empirically demonstrated in at least one case;
2. following on that, to examine whether the constraints proposed to account for code-switching may also play a role in explaining the composition of hybrid languages;
3. to critically examine a proposal based on the typology of the old language (the centre of gravity hypothesis) which seeks to explain code-switching patterns and the hybrid languages which are their outcomes
4. to plot what kinds of outcomes would be present in languages if the hypothesised processes been active in the past history of language contact, with a view to finding such patterns in attested languages.
It is not clear that the relevant outcomes are indeed outcomes of code-switching in all cases. Another strand in the investigation would be

5. to determine whether there are particular types of language contact interaction, including both code-switching and other kinds, which bring about distinct outcomes.

Obviously the last two at least are very large projects which cannot be covered in this paper and only a few pointers to directions of research can be offered.

On point 1, Bakker (2003:129) claims that 'mixed languages' do not arise from code-switching. A number of other authors have thought that code-switching could give rise to a mixed language, but have stated that strong empirical evidence of such transitions is lacking. The case of Gurindji Kriol (also called Gurindji Children’s Language in the 1980’-90’s is an example of such a documented transition, and a counter-example to Bakker’s generalization.

This is an example of a class of mixed languages which has already recognized - those which have been described as having a Verbal-Nominal split. This includes Michif, although importantly in that case the relative arrangement of the ‘new’ and ‘old’ languages is the opposite of that in Gurindji Kriol. The verb and its morphology is retained from the old language whereas the nominal lexicon and morphology is from the new language, French.

In fact the split in Gurindji Kriol is more crucially between the Tense-Aspect-Mood (TAM) elements which must be in the new language Kriol, and other elements which may be drawn from Kriol or Gurindji; in particular though the nominal case morphology is from Gurindji.1 In this sense Gurindji Kriol is more similar to the mixed language Mednijy Aleut where the TAM elements are from the new language, Russian. In this case the Russian TAM elements attach to the verb.2

It is argued here that the basic split is between the TAM system, rather than the verb, and other elements such as the nominals, so I will rename the relevant split N-TAM.3 The secondary parameter which affects this split is the positioning of TAM; where it is in the verb the split will appear as V-N. Thirdly there is the positioning of pronouns; where these are obligatorily bound within the verb, as in polysynthetic languages like Michif, the V including both TAM and pronominal morphology will be retained in a variety of TAM-V hybrid which falls into the class V-N.

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1 There is another mixed language of very similar composition, Light Warlpiri, quite close to GK, but evidence of the role of code-switching in its genesis is not available (O’Shannessy 2005, 2006)
2 There are some contact languages reported in which Turkish is the new language, which supplies all or some of the TAM and pronominal affixes on the verb. One such is the dialect of the Geaygel nomads, a Romani-Turkish mixed language (Bakker 2003). A different kind of case is that of the addition of Turkish inflections on Greek verb in the Semendere Cappadocian variety of Asia Minor Greek. Here the Turkish suffixes are added to forms which are already inflected for subject agreement in Greek – a case of ‘double marking’ eg ketunmist-ik 1 plketunst-iniz 2pl (Thomason & Kaufman 1988:219)
3 In this type of formula I use the linear ordering of elements to indicate which is in the ‘old’ language and which in the ‘new’, so N-TAM indicates that nominal morphology is in the old language, and TAM morphology in the new. The class which combines TAM-N and N-TAM is called TAM
There are other V-N split languages in Australia eg Modern Tiwi which is similar to Michif in retaining verbs from the old language but going over to English-derived prepositions for nominals. Tiwi the old language was polysynthetic like Michif.

Investigation of the so-called Verbal-Nominal and TAM/N split languages may help us to build a theory of language composition – how composite varieties are formed, and recognize the signatures of this kind of ‘arrested turnover’ in the past in attested languages.

2. GURINDJI KRIOL

2.1 THE EMERGENCE OF THE NEW MIXED LANGUAGE

Gurindji is an Australian Aboriginal language of the Pama-Nyungan family, Ngumpin-Yapa subgroup (McConvell & Laughren 2004, McConvell 2006). Since the 1880’s Europeans have been entering the savannah of the north-central Northern Territory where they lived. Gurindji people were forced to live and work on cattle stations and learned the English-based Cattle Station Pidgin as an additional language, which they used for wider communication with whites and other Aborigines of different language groups. This pidgin (known as Kriol) began to be adopted as a first language by some groups in the NT from about 1910 on and in the region around the Gurindji from around 1950.

Gurindji code-switching of the older generation, which was the dominant form of speech in the community in the 1970’s, was collected and partially described by McConvell (1988, 1994). In the 1970’s most Gurindji people over the age of 20-25 were fluent in both Gurindji, the traditional language of the group, and Kriol. In the code-switching form of speech there was alternation between Gurindji and Kriol, an English-based regional lingua franca, but the question of the matrix language had not been settled. (Dalton et al. 1995, McConvell 2002). Even at that stage however there was a tendency for Kriol to be the matrix language and to provide the syntactic ordering and tense-aspect-mood functions, but for case-marking of NP’s and other mainly nominal morphology to be retained in Gurindji. Lexical (content) items were drawn from both languages including many of the Gurindji coverbs taking the role of verbs.

This code-switching style and particularly this default pattern of split was stabilized into a mixed language, Gurindji Kriol, as children acquired it as their first language in the 1960’s-80’s. This was decribed by Dalton et al (1995, termed ‘Gurindji Children’s language’) ; Charola (2002); and ongoing work by Felicity Meakins, to whom I am indebted for some of the data in this paper.

The patterns of Gurindji Kriol mixed language are due to the most frequent and salient input to child learners from adults in the 1960’s-80’s being Gurindji-Kriol code-switching, combined with declining proficiency in traditional Gurindji among most young people. In Gurindji Kriol, traditional Gurindji pronominal enclitic marking and inflecting verbs with their inflections were lost.

The language spoken most frequently by Gurindji people between the ages of 3 and about 45 today, termed ‘Gurindji Kriol’ here, is a counter-example to Bakker’s
generalization that mixed languages do not arise from code-switching.

Gurindji Kriol exhibits a split between what might be termed verbal and nominal systems, as do other mixed languages like Michif. In fact as is argued below, the split is actually between the Tense-Aspect-Mood (TAM) system, characterized by what used to be called I (head of IP) in Chomskyan generative grammar. Depending on the language type – whether TAM is fully expressed within the verb or not - this will manifest itself as ‘verbal’ or not.

However, the source language for each component is the reverse of Michif, where the old language, Cree, is the source of the verbal system and the new language, French, the source of nominal systems. In Gurindji, basic verbs such as 'go' and 'sit', the tense-aspect-mood system and transitive morphology are derived from Kriol, whereas emphatic pronouns, possessive pronouns, case markers and nominal derivational morphology have been transplanted from Gurindji relatively intact, but with some innovations. Demonstratives, nouns, verbs and adpositions are adopted from both languages, however some generalisations can be made about their distribution. The coverbs of Gurindji compound verbs can appear in Gurindji Kriol as verbs.

The following short excerpt of a Gurindji Kriol story (1) illustrates some of these features. Gurindji elements are in italics; Kriol elements in bold.

(1) Gurindji Kriol 2002

(a) nyawa-ma wan karu bin plei-bat pak-ta nyanuny warlaku-yawung-ma.
   this-TOP one child PST play-CONT park-LOC 3sg.DAT dog-HAVING-TOP
   'This one kid was playing at the park with his dog.'

(b) tu-bala bin plei-bat. i bin tok-in la im
   two-NUM PST play-CONT. 3sg PST talk-PROG PREP 3sg
   'The two of them were playing and the kid said to him:'

(c) "kamon warlaku partaj ngayiny leg-ta ... 
   come.on dog go.up 1sg.DAT leg-LOC
   "Come on dog jump up on my leg ...'

(d) ngali plei-bat nyawa-ngka.
   1sg.inc play-CONT this-LOC
   'You and me can play here.'

In this excerpt, most of the verb phrase morphology is derived from Kriol - past tense 'bin', continuative '-bat'; '-in' from English '-ing' was not originally part of the regional Kriol but is now being incorporated. Elements from Gurindji are emphatic pronouns such as ngali, possessive pronouns nyanuny, locative markers -ta, proprietives -yawung and demonstratives nyawa. Both languages contribute content words - Gurindji: warlaku, karu, partaj; and Kriol: 'plei', 'tok', 'leg'. Within Gurindji words and phrases, the grammar does not necessarily match the old Gurindji exactly. For instance traditionally nyawa-ngka would have been murla-ngka with a suppletive stem for 'this, here' when case-marked. In traditional Gurindji too, case marking and some derivational marking (like the proprietive) would spread across all elements of the noun phrase so for instance ngayiny in 1(c) above would have been ngayiny-ja 'my-LOC' in agreement with the following noun.

In the case of Gurindji Kriol, the mixed language exists independently of Gurindji or Kriol. Socially, it is the language of everyday use, and may be found in a large
number of domains, including the home, community shop, and council office. Gurindji is only found in the home, spoken conversationally by older people, in traditional ceremony and some Christian ceremonies. Younger Gurindji Kriol speakers generally do not speak Gurindji although they may understand it to some extent. Kriol, without Gurindji mixing, is not used at all within the community but may be used with Aboriginal people from other groups. English now occupies the official domains such as meetings and schooling.

Gurindji Kriol is now the native and predominant language of an entire community, and is spreading beyond that community. Whether they are of ‘mixed’ parentage or not, speakers do not identify themselves as an ethnic group separate from the Gurindji, and usually call the language they speak ‘Gurindji’. In this respect they are like Mednyj Aleut speakers (Matras & Bakker 2003: 3). For further argument about why Gurindji Kriol should be considered a ‘mixed language’ see McConvell & Meakins (2004).

2.2 STRUCTURE OF THE SPLIT IN THE CODE-SWITCHING STAGE

Conversational speech between men of the age range of 25-60 in 1977 was divided as follows. The top row of percentages shows the proportion of clauses in text which are solely in one language or another or mixed: the result is approximately one third of each type. The second row of percentages shows the proportion of clauses with Gurindji and Kriol Matrix Language within the mixed clause category: here the result is approximately two-thirds Kriol ML and one-third Gurindji ML. This is significant in that the mixed language outcome in the next generation is based on a Kriol ML structure.

<table>
<thead>
<tr>
<th>Language</th>
<th>Percentage of clauses</th>
<th>ML’s in mixed clauses</th>
<th>ML</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gurindji</td>
<td>36%</td>
<td></td>
<td>Gurindji</td>
<td>28%</td>
</tr>
<tr>
<td>Kriol/English</td>
<td>31%</td>
<td></td>
<td>Kriol</td>
<td>60%</td>
</tr>
<tr>
<td>Mixed</td>
<td>33%</td>
<td></td>
<td>Ambiguous</td>
<td>12%</td>
</tr>
</tbody>
</table>

Code-switching (CS) in Gurindji includes cases of a switch between clauses as in (3). As in this case this may have expressive force – as here the first clause in Kriol is part of the discourse of the cattle station but the second in Gurindji has to do with community and kinship concerns.\(^4\) Note the subject and object pronominal enclitics hosted by the complementizer and the verb with tense-aspect inflections in the Gurindji clause.

(3) Kat-im ros ram jak ngara=ngala=ngkulu yarriyi marn-ana

\(^4\) Of the mixed clauses, most clearly have either Gurindji or Kriol as the Matrix language – the language which controls the morphosyntactic frame. As a rule of thumb, those clauses with Kriol tense-aspect-mood elements such as the past auxiliary ‘bin’ have Kriol ML and those with Gurindji auxiliaries, pronominal enclitics and TAM inflections on the verb have Gurindji ML. With copular clauses, with no verb, the decision is sometimes not so clear, and these have been noted as ‘ambiguous’.

\(^5\) The complementizer ngara is from the Wanyjirra dialect in contrast to the more regularly used form ngaja. For the social function of dialect switching see McConvell (1988).
‘Cut the roast, rump and chuck so they don’t grumble about us’

This type of switch is not dealt with here, only switches within the clause which relate to the pattern found in Gurindji Kriol. Prime among these are sentences like (4)

(4) Kaa-rni-mpal said orait yutubala kat-im ngaji-rlang-kulu.
    east-UP-ACROSS side alright 2DU cut-TRN father-DYAD-ERG
    "You two, father & son, cut it across the east (side of the cow)."

The feature which shows that the matrix language here is Kriol is the pronoun yutubala. If the sentence had been as follows with a Gurindji verb with an imperative inflection followed by a dual subject enclitic, it would be an example of code-switching with a Gurindji matrix.

(5) Kaa-rni-mpal said orait kat-im parra=wula ngaji-rlang-kulu.
    east-UP-ACROSS side alright 2DU cut-TRN hit DU S father-DYAD-ERG
    "You two, father & son, cut it across the east (side of the cow)."

This is an invented example but actual examples like this occur in cs text of the 1970’s eg

(6) niyan kat-im pa-rr-a-yi ngapu.
    flesh cut-TRN hit-IMP-1SG.O father
    "Cut the meat for me father."

Here the ancillary verb has an imperative inflection rra and a first person singular object enclitic (crossreferencing beneficiary).

Returning to (4), note that the initial directional expression and the final transitive subject NP are in Gurindji, the latter having two Gurindji suffixes one semantic (or ‘early system’ in Myers-Scotton’s terms) and the ergative case suffix (‘later outsider system’ in Myers-Scotton’s terms as it has a grammatical function relating to the NP’s function in the clause). In Myer-Scotton’s terms these would be ‘embedded language islands’ as the general constraints she proposes for ‘classic’ codeswitching would demand Kriol morphology in a Kriol-matrix sentence.

This is not however simply an aberrant insertion of a chunk of Gurindji; this is part of a regular patterning of the majority of CS – NP’s are very frequently case-marked including with ergative in Kriol matrix clauses. In the case of the mixed language Gurindji Kriol, ergative marking is not found in all examples, but the language of the NP concerned seems irrelevant. In the 1970’s code-switching there appears (from the small number of examples available) to be a tendency for the Gurindji NP’s to take ergative but the Kriol NP’s not to. So the example (7) is from a text but the constructed example (8) may have been unacceptable.6

(7) Igulok, that wan bin faind-im

6 Felicity Meakins (pers.comm.) finds no examples like (7) in the Gurindji Kriol data but interprets this as arising from a constraint against Gurindji case marking on Kriol demonstratives.
2.3 THE SPLIT IN GURINDJI KRIOL

The kinds of grammatical pattern seen above in 1970’s CS are reproduced with little change in the new mixed language. In (9) there is a post-verbal transitive subject NP with ergative marking and (11) and (12) exemplify preverbal ergatively marked subjects followed by two variants of the Kriol subject pronoun *im* and *i* bin (Meakins 2007a & b),

(9) chikin faul –*u* they want-im nek bif
   chicken fowl DAT they want TRN neck beef
   ‘They want neck beef for the chickens’

The use of Gurindji ergative suffixes is not confined to post-verbal position in CS data; it is also found in pre-verbal position as in

(10) only one *jintaku-lu Warlawurru-lu* bin faind-im nyawa na
    “Only the one Eagle found this one”

However, Gurindji case-marking is found on Kriol NP’s in Kriol ML clauses in the CS data, as in (8) – significantly perhaps from a younger man.

(8) ? Igulok, that wan-*tu* bin find-im
    Eagle hawk that one ERG PST faind TRN

The use of Gurindji ergative suffixes is not confined to post-verbal position in CS data; it is also found in pre-verbal position as in

(11) an skul-*ta-ma* jei bin hab-im sport *karu-walija-ngku*.
    and school-LOC-TOP 3PL.S PST have-TRN sport child-PAUC-ERG
    "And the kids had sport at school."
    (GK ML: FM060.A: LS20yr: Conversation)

(12) *kirri-ngku* i=m kil-im-bat *ngarlu*.
    woman-ERG 3SG.S-NF hit-TRN-CONT honey
    "The woman hit the hive in order to get honey."
    (FHM064: RR23yr: Ergative bingo)

(13) det man-*tu* i bin jak aiskrim jiya-ngka.
    the man-ERG 3SG.S NF make.fall icecream chair-LOC
    "The man spilt the icecream on the chair."
    (FHM053: SS18yr: Locative pictures)

However, this Kriol subject pronoun is not required in the Gurindji Kriol as the next example shows

(14) *paka _ngku turrp nyantu kuya _ny _ta*
    prickle ERG pierce 3 SG thus KIND LOC
    ‘The thorn pricked him on this kind’

---

7 In (12) note the Kriol NP with Gurindji ergative case suffix which may be an innovation, as noted above. Another innovation in GK is the final placement of the ergative suffix in the NP; in traditional Gurindji and the 1970’s code-switching, each element of the NP is case-marked as in (8).
The object pronoun in (14) is the Gurindji free pronoun; alternatively the Kriol pronoun can be used as in (15)

(15)  paka-ngku  turrp im  fut-ta
      prickle-ERG poke 3SG foot-LOC
      'The thorn pricked him in the foot'.

The Gurindji free pronouns can also appear as subjects with ergative marking on Gurindji Kriol unlike in traditional Gurindji where they are not case-marked. This was first noticed by Dalton et al (1995) and in McConvell & Meakins (2005) it is observed that the use of Gurindji subject pronouns without Kriol pronominal elements is perhaps becoming functionally differentiated from forms with Kriol pronominal elements, in signalling contrast as in (provides a clue to the shift in the analysis of this case marker.

(16)  ma yu  purrum  kuya ngayu-ngku purrum kuya
      DIS 2SG put TRN thus 1SG-ERG put.TRN thus
      'You put it like this, I put it like this.'

2.4 THE TRANSITION IN TERMS OF THE MLF/3-M MODEL

Myers-Scotton and colleagues have provided a model of the process which can lead from ‘classic’ code-switching to a mixed (what she calls ‘split’) language (Myers-Scotton 2002). The crucial intermediate stage is the development of ‘composite’ code-switching where the constraints on insertions are no longer strictly adhered to and elements ‘split and recombine’, so that system morphemes from both contributing languages can be found. At the same time though, this composite can become more fixed in its structure and the distribution of elements from component languages, as it becomes more like a single language.

In the initial stage of ‘classic’ code-switching cases of system morphemes from the embedded (non-matrix) language must be in EL (embedded language) islands. Myers-Scotton (1993: 137) has provided a list of items which are most likely to form such islands.

1. Formulaic expressions and idioms (especially time and manner PPs but also as VP complements)
2. Other time and manner expressions (NP/PP adjuncts used adverbially)
3. Quantifier expressions (APs and NPs especially as VP complements)
4. Non-quantifier, non-time NPs as VP complements (NPs, APs, CPs)
5. Agent NPs
6. Thematic role- and case-assigners, ie main finite verbs (with full inflections)

In the ‘composite’ stage some of the EL system morphemes enter the composite ML, in a process of convergence. It is fair to say that this area of how language composition takes place remains undertheorised.
The way Myers-Scotton talks about the relationship between the languages is also somewhat at odds with what occurred with Gurindji and probably other language pairs.

‘the waning language loses its undisputed role as the source of the Matrix language in bilingual CP’s (2002:101)

In the Gurindji case it is not simply a case of the old language Gurindji ‘waning’ but the new language Kriol actually taking over the main ML role but leaving some elements of structure as dominated by the old language Gurindji. This kind of process is also recognised by Myers-Scotton as taking place in mixed language genesis eg for Mednyj Aleut.

The reasons given for the formation of a composite ML (Myers-Scotton 2002:105) in terms of limited access to the morphosynactic frames of the ‘desired source’ are difficult to understand and probably irrelevant to the Gurindji case. It seems to be based on a model of an old language providing the ML in the first instance and speaker ‘desiring’ to add elements of a new language, whereas in the Gurindji case the new language takes over as the ML early on but some regions of structure are protected or blocked from turnover. The alternative reason given, that the ‘notion of a target ML is not clear to the speakers’ is perhaps slightly more relevant.

Myers-Scotton (2002: 247-248) sees split (mixed) languages as also having a composite ML.

… some surface level late system morphemes come from the ‘other language’ involved in the compound (if cs is involved this ‘other’ language is the ‘old’ EL)... when some of the late outsider morphemes come from the EL it is implicational evidence that the morphosyntactic frame has changed;… taking in system morphemes from that second language

Again the issue referred to above is apparent: in the Gurindji situation the EL late system morphemes being brought in are from Gurindji, like the case-markers, as the ML in terms of the TAM system has already moved to Kriol.

Myers-Scotton (2002: 249) provides an overall model for mixed language genesis which is useful:

split [mixed] languages represent turnovers that do not go to completion but ‘stop along the way’ where they stop partly determines the form they show today For this reason the varieties that are called mixed languages are indeed a mixed bag. In different split languages splits are found in different places

As the latter part of this quotation shows however there seems to be some idea that the number of types of mixed languages would be very large as all kinds of interactions take place. The aim of this paper is to try to tighten up the theory of composition and mixed language genesis so that there is only a limited number of possible outcomes, and these are predictable from structural types of the interacting languages.

Myers-Scotton seems to persist with the idea that the prototypical split languages are those with a lexicon-grammar split (249,271) However those which fall within the ‘less stringent’ definition are more relevant to our Australian examples where lexicon/grammar is hardly an issue
a major constituent with its system morphemes and major parts of its ms frame from a
different source language from that of most of the lexicon and the ms frame of other
constituents

Myers-Scotton argues strongly that code-switching is involved in all or most mixed
language genesis, although cogent evidence is not available for many cases.

Diagram (17) summarises the relevance of Myers-Scotton’s models for the case of
Gurindji code-switching turning into the mixed language Gurindji Kriol. The kind of
case Myers-Scotton appears to focus on as proto-typical is (b) where the Matrix
Language is and remains the Old language of the community of speakers. The
process of turnover begins by some constituent of the clause opening up to
organisation in terms of the other – in this case New language – in particular allowing
late system morphemes to be used in this region of the clause. The case of Gurindji is
much the same except that the relevant point of departure is after the turnover to the
new language Kriol as ML has been accomplished at least in the bulk of code-
switching discourse. However the old language Gurindji retains dominance of the
morphosyntactic frame of a part of the clause, in this case mainly the NP, allowing
use of the late system morphology such as case-markers.

(17)  DIAGRAM :FORMATION OF A COMPOSITE ML

(a) GURINDJI: New Language ML  (b) Old Language ML

<table>
<thead>
<tr>
<th>const.</th>
<th>core</th>
</tr>
</thead>
<tbody>
<tr>
<td>x</td>
<td>y</td>
</tr>
<tr>
<td>sm</td>
<td>sm</td>
</tr>
<tr>
<td>el old l</td>
<td>ml new l</td>
</tr>
</tbody>
</table>

CORE – main part of clause dominated by Matrix Language
CONST - a constituent dominated by the other language
SM – system morphemes; X,Y other parts of core/constituent

3. THE SPLIT IN POLYSYNTHETIC LANGUAGES

3.1 GENERAL
In traditional Gurindji, there are obligatory pronominal enclitics which attach to
either to a complementizer, an element termed a catalyst, or in second position in the
clause, or to the verb in imperatives (McConvell 1996, to appear a, b). These bound

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8 It seems likely that Gurindji also retains dominance of the V element where this is a Gurindji coverb.
This would explain why such coverbs do not add the Kriol transitive marker –im in code-switching
and Gurindji Kriol.
pronouns disappeared completely in Gurindji Kriol replaced by either Gurindji or Kriol free pronouns. Many languages in Australia, particularly Non-Pama-Nyungan, are polysynthetic in type in the following sense, of Baker’s ‘polysynthesis parameter’:

‘Verbs must include some expression of each of the main participants in the event described by the verb (the subject, object and indirect object)’

(Baker 2001:111)

Polysynthetic languages appear according to some authors to show particular kinds of behaviour when they are involved in mixed language genesis. Bakker (2003:132) writes

‘typological considerations do play a role …in the genesis of mixed languages. For instance, I have argued elsewhere (Bakker 1997) that the polysynthetic nature of the Cree verb prevents its break-up into a stem part and a morphological part…French verbal stems therefore cannot be inserted into a Cree verbal matrix… It appears that the verbs in a number of language, all of them showing person inflection in the verb are not easily used’

As part of an argument that mixed languages do not arise from code-switching Bakker writes that ‘mixed languages generally show insertional patterns, whereas CS patterns only show insertional patterns if the matrix language is agglutinative’. 9

Bakker thus provides an explanation of why French stems cannot be inserted into Michif/Cree verbs based on their polysynthetic nature. This does not however explain why it is the Cree verbs with their built-in pronominal morphology which are retained in the mixed language while the NP’s and PP’s are French, and not the other way round. We now turn to further discussion of Michif and then to Modern Tiwi, an Australian mixed language arising from a polysynthetic language, traditional Tiwi.

3.2. MICHIF
Michif is the language of the Metis, a socially distinct mixed-race group in Canada: it is a mixed language drawn from French and Cree. Early reports indicate that it may have arisen via a stage of intrasentential code-switching. Bakker (1992) also reports on code-switching between other Algonquian languages and French and English, and the patterns of contemporary Montagnais-French codeswitching are quite similar to the outcome in Michif, with a preponderance of French nouns entering the language, although in contrast to Michif, French verbs are also incorporated to some extent through a "helping verb" construction (Drapeau 1991).

In Michif, virtually all verbs, question words, personal pronouns and demonstratives are from Cree. Numerals and virtually all nouns, with their appropriate French articles or possessives, are from French, including gender distinctions. Prepositions and negative elements are more than 70% from French and adverbs are more than 70% Cree. Cree nominal morphology is almost non-existent whereas Cree verbal morphology is extensive (Bakker 1992:236). The verb morphology of Michif is entirely Cree with the exception of some noun incorporation of French nouns and a very few French verb stems inflected in Cree fashion. The few affixes that do occur on Cree nouns (e.g. obviative) also occur on French noun phrases (which include French determiners and adjectives in the correct French position).

9 This argument is critically examined in McConvell & Meakins (2005)
Michif (Mixture of Cree and French; CAPS =French; l.c.=Cree)  
[Bakker 1994:30]  
PAR LA QUEUE apoci - pit - ew, kihtwam LE LOUP ase - kiwe - pahta - w  
by the tail inside.out pull he/him again the wolf back go.home run he  
‘He pulled him inside out by the tail and the wolf ran home again’.

If one used Myers Scotton’s scenarios here, Michif could be characterised as a frozen form of CS where the stabilisation occurred before turnover to the new language as ML. Cree dominates the basic grammar through the verb morphology which is at the heart of Cree grammar. Penetration of French verb stems into this structure is quite rare because of incompatibility between them and Cree affixes. Interestingly in the 'mixed' form of the related Canadian language Montagnais mentioned above (Drapeau 1991, 1995) insertion of French stems is much more common because of the widespread use of a "helping verb" construction which allows the French infinitive to be inserted separately from the Cree verb morphology e.g.

(19) Montagnais  
ENGAGER nitu:ta:ku:ti  
hire they-did-me  
'They hired me'

This use of a non-finite verbal form with an inflecting ancillary verb is an extremely common strategy both in code-switching and in languages in contact around the world and it may well have been included in Myers-Scotton’s ‘compromise strategies’ since it is in effect the use of a ‘bare form’ in the EL with a ML verb.  

Myers-Scotton (2002) argues that Michif polysynthetic verbs are so differently organised conceptually and grammatically from French or English that congruence is absent and compromise is difficult, so adoption of the Cree verb is forced. Dimmendaal (1998) in a proposal similar to mine (1997,2002) puts emphasis on the ‘head-marking’ nature of Cree, and the inversion of the pattern found in Mednjy Aleut, and Myers-Scotton cites his proposal without objection Bakker (2003) however puts more emphasis on the fact that the Cree verb morphology is inflectional rather than agglutinative to explain why it was adopted without being replaced or broken up.

What remains to be explained in Michif is the dominance not only of French lexicon but also of French grammar in the nominal morphology, including the use of French prepositional phrases. These could be regarded as EL islands in Myers Scotton’s terminology, and she argues that the appearance of French EL islands is consistent with the MLF model. This does not however appear to provide any motivation for why what appears to be a quite specific area of grammar should be realised in the new language. We return to this issue in the next section.

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10 I have argued that the complex verb constructions of traditional Gurindji and other neighbouring languages have achieved dominance precisely through such long-term contact interaction between languages in the region (McConvell & Schultze-Berndt 2002).
3.3. MODERN TIWI
In Australia, Modern Tiwi is a well-known example of radical linguistic change between generations. So great is the change that the older and younger people have difficulty in understanding each other although they believe that they are speaking the same language. While Traditional Tiwi is polysynthetic in type with very complex verb morphology, the middle-aged generation (speakers of Modern Tiwi, the variety to be examined here) has somewhat simplified the verb morphology. The young people's Tiwi of the next generation (Ultra-modern) has moved further in an analytical direction and towards English, but this variety will not be considered here. (Lee 1987: TT – traditional; MT –modern)

TRADITIONAL AND MODERN TIWI

(20) Verbs

<table>
<thead>
<tr>
<th>TT</th>
<th>MT</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) ngi-mini-pirni</td>
<td>(b) kilim yi-mi yiya</td>
</tr>
<tr>
<td>he – me – hit</td>
<td>hit he-did me</td>
</tr>
<tr>
<td>‘He hit me’</td>
<td></td>
</tr>
<tr>
<td>(c) yi-pirni</td>
<td>(d) kilim ji-mi arra</td>
</tr>
<tr>
<td>he/she:him.PST-hit</td>
<td>hit she-did him</td>
</tr>
<tr>
<td>‘She hit him’</td>
<td></td>
</tr>
</tbody>
</table>

(21) PPs in MT

<table>
<thead>
<tr>
<th>TT</th>
<th>MT</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) ngu-mpu-nginji-kuruwala</td>
<td>(b) yi-kirimi jorra fu ngawa</td>
</tr>
<tr>
<td>I – NPST-you DAT-sing</td>
<td>hePST-make church for us</td>
</tr>
<tr>
<td>‘I will sing for you’</td>
<td>‘He made a church for us’</td>
</tr>
<tr>
<td>(c) a-wuni-marri-kiji-ja manjanga</td>
<td>(d) wokapat a-mpi-jiki-mi with layt</td>
</tr>
<tr>
<td>heNPST-LOC-COMIT-stick-go stick</td>
<td>walk she-NPST-DUR-do with light</td>
</tr>
<tr>
<td>‘He came with a stick’</td>
<td>‘She is walking with a light’</td>
</tr>
<tr>
<td>(e) kapala nga-ri-ma-jing-uriyi</td>
<td>(f) yi-nuriyi ka mutika</td>
</tr>
<tr>
<td>canoe weINCL-LINK-COMIT-IN-go</td>
<td>hePST-come LOC car</td>
</tr>
<tr>
<td>‘We went in a canoe’</td>
<td>‘He came by car’</td>
</tr>
</tbody>
</table>

Modern Tiwi retains marking of subject pronoun by means of verb prefix, and aspect marking on the verb. While some verb morphology is retained from the old language, English grammar takes over in the Prepositional Phrases e.g. with layt, fu kapinaki. The complexity of Tiwi verbal morphology has suffered a drastic reduction: nearly all incorporated forms have been lost and pronominal objects, previously expressed in the verb, now appear as free forms, as in (20 b & d).

Traditional Tiwi had a number of free form verb stems which required a "helping verb" to go with them. This construction has now swept the board pushing out most of the non-compound verb forms and providing a welcoming environment for much borrowing of verb stems from English and Pidgin (as in the case of wokapat "walk" above).

From what Lee tells us about the history of the period, use of Pidgin English mixed with Tiwi as an interlanguage by mission staff was quite influential, and pervasive code-switching between Tiwi and forms of English was and is common on the Islands.
As with the case of Michif and Montagnais, data on contemporary code-switching in related or typologically similar languages can give clues to possible scenarios leading to the Tiwi situation. The most apposite examples come from Non-Pama-Nyungan "prefixing" languages with complex verb morphology of polysynthetic type. From the limited data so far available (Leeding 1993) the pattern of CS used by young people, which is already tending towards a standardised style of "unmarked cs" in other Non-Pama-Nyungan languages, shows a strong tendency to retain verb morphology from the Aboriginal language while adopting vocabulary and nominal related features from English or Kriol.

(22) **Burarra**
Ngaypa/ ENOUGH MONEY /ngu-rrima-nga /TO BUY-IM /balaja
I  -  have  NPST       buy  food
‘I have enough money to buy food’

(23) **Burarra**
Ngaypa /WAIT/ ngu-nirra nula /MY HUSBAND
I  -  be        for him
‘I waited for my husband’

The pattern for polysynthetic languages both in North Australia and North America seems to be for code-switching to retain the old language as a matrix, including old language verb forms, and a similar pattern to emerge when contact leads to a new mixed type of language.

4. THE ‘CENTRE OF GRAVITY’ MODEL

4.1 HEAD- AND DEPENDENT-MARKING
A better predictive model than that of Myers Scotton may be one in which the locus of the initial ML turnover in the grammar is selected by a typological feature of the old language. For the present I shall utilise the distinction made by Nichols (1987) between **Head-marking** and **Dependent-marking** languages. Polysynthetic North American languages with no nominal case marking like Cree are typical head-marking languages, as are most Non-Pama-Nyungan languages in Australia. Pama-Nyungan languages in Australia, on the other hand, with case marking on nominals and no pronominal marking on the verb are towards the dependent marking end of the spectrum.\(^{11}\)

Different languages have different 'centres of gravity' for their grammatical systems. For head-marking verb-coding languages, the 'centre of gravity' is the verb; for dependent-marking noun-coding languages the 'centre of gravity' is in the nominal arguments. When a turnover of ML (as Myers Scotton calls it) is in progress the 'centre of gravity' resists the substitution of the new language longer. The corollary of this is the following:

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\(^{11}\) Traditional Gurindji has bound pronouns as well as case-marking but these are hosted by a complementiser or in second position in the clause, quite different from the bound pronouns in polysynthetic verbs. These details cause some problems for the simple Head/Dependent marking distinction.
(24) CENTRE-OF-GRAVITY HYPOTHESIS OF LANGUAGE SPLIT

(a) head-marking verb-coding languages retain verbal grammar from the old language after nominal grammar has turned over to the new language; this situation when frozen between the two stages gives a Modern Tiwi/Michif-type mixed language;

(b) dependent-marking noun-coding languages retain nominal grammar from the old language after verbal grammar has turned over to the new language; this situation when frozen between the two stages gives a Gurindji Kriol/Mednjy Aleut-type language.

These hypotheses roughly fit the situations of the languages discussed here: Cree and Tiwi are head-marking verb-coding languages and have yielded mixed languages Michif and Modern Tiwi respectively with the appropriate split. Gurindji is a dependent marking noun-coding language and has yielded the appropriate split in GCL. Mednjy Aleut is more problematic, although it clearly falls in the same outcome category as Gurindji Kriol.

4.2 PROBLEMS WITH THE CENTRE OF GRAVITY HYPOTHESIS

The hypothesis is likely to contain a simplification since in its present form only one language in the pair of interacting languages is taken into consideration. Nevertheless if it does work reasonably well even with this simplification it could indicate that the type of the old language is of more importance than that of the new language.

While the Centre-of-Gravity generalization seems to be on the right track it may not exactly capture exactly the correct specifications of the types of languages which cause the split under discussion. ‘Head marking’ is a broader concept and this relates to what Nichols sees as the ‘clause’ domain of ‘locus marking’. Further there is an apparent weakness in the ‘head marking’ definition in regard to languages which attach pronominal marking not to the verb but to a first constituent or complementiser like Gurindji. Nichols also classifies many languages, including most Australian languages, as ‘double marking’ in terms of head/dependent which does not provide good results and may indicate flaws in the procedure for classification. Baker’s ‘poly-synthesis parameter’ (cited above) may give a clearer definition of the verb-coding head-marking languages for our purposes.

There are also indications that the most significant element in determining the Matrix language and therefore understanding the splits which occur is the TAM system or what used to be called IP. This is the perspective I now turn to to try to improve the hypothesis.

4.3 TYPOLOGY OF ARRESTED TURNOVER

I adopt here Myers-Scottot’s notion of mixed languages being cases of ‘turnover’ processes which are ‘arrested’ at some point in a formation of a composite ML. In most cases there is an ‘old language’ which the group traditionally spoke but to which a ‘new’ language is added to the bilingual repertoire. In my reading of Myers-Scottot there seems to be an implication that the old language originally provides the ML in code-switching and that over time there is a turnover from that to the new language as ML, with, in some situations, intermediate composite ML stages. This may not be the
way things happen for every case, as discussed in the previous section. For Gurindji, there is code-switching with both Gurindji ML and Kriol ML in different clauses in the 1970’s but with a leaning towards Kriol (new language) ML but with some parts of the clause showing dominance of Gurindji morphosyntax.

This situation stabilizes in the mixed language as what I call by the formula N-TAM, shown diagrammatically in (24) below. A crucial question is the extent to which the grammatical type of the participating languages in this process determines the outcome. In the ‘Centre of Gravity’ hypothesis in its simplest form, the ‘locus’ type of the old language is determinant. Where a split occurs when the old language is dependent marking like Gurindji, the TAM frame is taken from the new language but the case-marking frame may be retained from the old language.

The hypothesis can come in several forms. In the grammar-only variant, the presence of a dependent-marking language in the interacting pair alone can bring about the change, so that TAM-N below can also freely occur. In a more restrictive ‘language sequence’ variant of the hypothesis, it is crucial that the dependent-marking language is the old language so that this variant would rule out (22b) below – hence the asterisk.

Another possible variant might regard the question of which language is adopted initially as the ML as a key independent variable. This is more problematic as it begs the question of why the ML choice – in effect an early but partial turnover - was made, and this could involve complex socio-historical questions. It seems logical to focus first on the question of whether the grammar-only or language-sequence variants of the hypothesis stand up to empirical test. Finding an example of TAM-N would tend to falsify the language-sequence variant and add prima-facie credibility to the grammar-only version. I have not found a TAM-N example but I have not looked very hard so far.
As I argued (1997, 2002) and also argued independently by Dimmendaal (1998) and Myers-Scotton (2002:263, citing Dimmendaal) the mixed language Mednyj Aleut is the product of a process and split essentially the same as that of Gurindji Kriol. One difference is that the TAM elements are represented by Russian elements suffixed to what are usually Aleut verb stem. However that is arguably a superficial difference since Kriol utilises preverbal TAM auxiliaries whereas many of the equivalent TAM elements are verbal suffixes. Mednyj Aleut like Gurindji appears to have adopted the new language Russian as the ML in the sense of provider of TAM, pronouns, word order etc early on but like Gurindji nominal morphology remained in the old language Aleut. The case of Aleut adds a case where the grammar-only version of the hypothesis works, but does not contribute to resolving the question of whether language sequence is also relevant.

In the case of Michif and Tiwi, the alignment of the ML is with the old language in the sense that the verb which includes TAM is in the old language (Cree and Tiwi respectively), the obverse of that in Gurindji Kriol. This pattern is represented as V-N in (23b) below, in which the bound pronouns also are shown as part of the verb. As with the previous examples the inverse outcome with the polysynthetic verb coming from a new language and the nominal grammar from an old one is not exemplified here. It is possibly that such cases exist but I have not done the extensive research required to unearth them.
4.4 SUMMARY OF CONVERGENCE IN THE N-TAM AND V-N CASES
The diagrams (26) and (27) below summarise the main changes in the Gurindji and Tiwi transitions to a mixed language, respectively. In each case the outcome composite ML and mixed language is case (a) at the top; (b) represents the structure of the old component language, and (c) the new component language Kriol. The arrows going upwards show the components of the clause of each participating language which join to make up the new language. In each case this refers primarily to the system morphemes and syntax, not necessarily to the lexicon of the content items which may draw on either language. In some cases there is some mixture in the system morphemes, eg the Tiwi locative preposition *ka* also enters the preposition set alongside English prepositions in Modern Tiwi. Only the simple intransitive paradigm of verbs is inherited into Modern Tiwi from the old language and new compounds make up the rest of the lexicon; the loss of other crossreferencing pronouns apart from the subject is marked by the symbol **(*)**.
FORMATION OF COMPOSITE ML: THE N-TAM GURINDJI KRIOL CASE (a)

(b) GURINDJI

(c) KRIOL
FORMATION OF COMPOSITE ML: THE V-N MODERN TIWI CASE (a)

(b) TIWI

(c) KRIOL
4.4 SIMPLIFICATION OF VERBAL PRONOMINAL MORPHOLOGY IN POLYSYNTHETIC LANGUAGES

In the case of the development of Gurindji Kriol, the loss of pronominal enclitics was attributed to the replacement of the Gurindji TAM system by the Kriol TAM system. In the case of Michif the Cree verb morphology including the pronominal elements are largely retained.

Modern Tiwi however as illustrated in the previous section has also undergone some radical simplification in the verb morphology. Of the long and complex forms including pronominal, TAM and other affixes only a single simple intransitive paradigm remains. Rather than object pronouns being found in the verb, they occur as (Tiwi) free pronouns following the verb. Since Michif did not undergo this kind of process it cannot be a direct result of the V-N split process as so far discussed.

There are parallels with what happened to Tiwi elsewhere however. In the nineteenth-century pidgin “Broken Oghibbe-way” (Nichols 1995) only subject bound pronouns are retained and object pronouns are realised by free pronouns following the verb. The old language Ojibwe, an Algonquian language, by contrast has both subject and object markers on the verb. This is the same change as occurred in Tiwi. The examples are from Bakker (1995: 31), cited by Bresnan

(29) Broken Oghibbeway:
‘He fears me.’
O  -kot -aan niin.
3sg.an-fear-3. 1 sg

(30) Ojibwe
Ni -gos -ig
1sg -fear- inv.3sg.subj

There are many more, and more complete, examples of loss of bound pronouns (eg McConvell 1981) at least some of which may be attributable to language contact but are often placed in the class of ‘pidginisation’. In postings to the Creolist (McConvell 1997) I drew attention to the fact that Yimas Pidgin in Papua New Guinea replaces all verbal pronominal morphology with free pronouns. This is what happens in other ‘pidgins’ around the world, but in this case the ‘Pidgin’ is not a colonial product and no external lingua franca is involved. The language developed as a result of interaction and trade between the Yimas and their neighbours the Arafundi, and both of these languages are polysynthetic with bound pronouns within the verb. Possibly significant in this outcome is the fact that the pronominal elements on the verb are prefixes in Yimas and suffixes in Arafundi. There is therefore a lack of congruence of the systems in morpheme order and one might predict from that a replacement by free pronouns using a variation on the MLF model (cf. Jake 1994).

(31) Yimas Pidgin: ‘I hit him’

Ama min namban kratiki-nan.
There seems to be a widespread and systematic process occurring here in language contact involving partial or total replacement of bound pronoun systems with free pronouns. At the present stage of knowledge it would seem to be a separate phenomenon from the ‘centre-of-gravity’ hypothesis discussed in the rest of the paper, although the possibility that connections can be made should not be ruled out.

5. CONCLUSIONS AND HISTORICAL PREDICTIONS

5.1 CONTEXTS OF MIXED LANGUAGE GENESIS
This paper has shown that there is at least one well-documented case of a transition from code-switching to a mixed language which has arisen in recent times. There are others in Australia and elsewhere where the evidence could be collected to support this scenario.

It is not claimed that all contact-induced change producing a degree of hybridity is due to code-switching. One of the important tasks is to discover the circumstances in which it occurs, and the signatures of its previous occurrence as opposed to those of other types of contact.

Bakker, in the context of an argument against mixed languages arising from cs, states that code-switching is only found where both languages involved in the cs are held in esteem by the speakers. No references are cited to back up this assertion. Similar statements have certainly been made e.g. that a high degree of political competition between languages and their speaker groups militates against cs e.g. the case of Castilian Spanish and Catalan. This seems to be a reasonable first approximation to a generalisation but it is curious that little research has been done to confirm or tighten up this hypothesis.

Similarly soci-historical arguments have been made about what kind of situation leads to mixed language genesis. While the notion that a new social group (ethnogenesis) must be involved is too strong, there are interesting parallels between the cases. It would seem that many involve a turn away from a potential fate of simply being a low status group of uncertain identity to grasping a specific identity bound up with the new language. This is not incompatible with code-switching between the old and new language in the transitional period.

5.2 ‘CENTRE OF GRAVITY’ HYPOTHESIS
A ‘Centre-of-gravity’ hypothesis has been proposed to explain the nature of the mixed language outcomes, based on the head/dependent marking parameter which yields a verbal or a nominal centre of gravity respectively. The centre of gravity
retains the grammar of the old language whereas the parts of the clause outside the centre of gravity are attracted to the grammar of the new language.

The hypothesis has also been critically examined and modified, taking into account the notions of turnover and composite matrix language of Carol Myers-Scotton and her group. Rather than emphasising the verb, the language of the Tense-Aspect-Mood elements was considered a key to the matrix language and the verb gains significance to the extent that TAM elements are part of it.

5.3 CONTACT BETWEEN DIFFERENT LOCUS-MARKING TYPES

Apart from documentation of further contemporary and historical cases of mixed language genesis, it would be valuable to look for languages to see if tell-tale signatures of this kind of development can be found in modern or ancient languages. This section is simply notes towards a possible research program at this stage.

In the case of the kinds of development we have already looked at this would involve finding cases where say case-marking and other nominal morphology come from a different source language or family of languages from the TAM system or other verbal elements.

Some of this research can be carried out by using the WALS resource initially at least. One of the typological features in that database is the ‘locus’ or head/dependent marking parameter of clauses. On an initial search for different types which were located fairly close together and could have yielded contact varieties these were some of the pairs I found. No further work has been done on this at this stage but it would be interesting to take this further.

(33) **PAIRS OF CONTRASTING SETTINGS FOR CLAUSE LOCUS MARKING IN NEIGHBOURING AREAS IN WALS**

**DOUBLE & DEPENDENT**
- Greek & Turkish
- Ingush & Lezgian

**DOUBLE & HEAD**
- Georgian & Abkhaz

**DEPENDENT & NONE**
- Ik & Lugbara
- Semai & Indonesian
- Japanese & Ainu
- Asmat & Kombai

**HEAD & NONE**
- Lango & Lugbara
- Achenese & Nicobarese
- Tanglapui & Lamaholot
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